UNOFFICIAL COPY

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)

TO THE WAR CONTRACTOR

DEPT-01 RECORDING \$25.00 T#0012 TRAN 7391 02/23/98 13:35:00 \$8043 \$ TB *-98-140522 COOK COUNTY RECORDER

MODIFICA	TION AND
GRANTOR	BORROWER SCHRLDRUP
MARK SCHELDUP SUSAN SCHELDAUT	MARK SCHELDRUP SUSAN SCHELDRUP
SUSAN SCREEN NO.	SOSAK SCREDNOF
Ox	
ADDRESS	ADDRESS
1141 N. MITCHELL	1141 N. MITCHELL
ARLINGTON HTS., IL 60004	ARLINGTON HTS., IL 60004
	TELEPHONE NO. IDENTIFICATION NO.
847-398-5460 334-56-450C THIS MODIFICATION AND EXTENSION OF MORTGAGE,	847-398-5460 334-56-4508
promissory note ("Note") payable to Lender in the original princ'cal amount of NO/100 Do'lars (\$ 0.00), which Note was secured by a Mortgage ("Mortgage") executed by Granto, for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book at Page Filling date DRCRMBRR 4, 1995 as Document No. 95835035 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The traine and Mortgage and any other related documents including, but not limited to, a Guaranty dated place executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents". B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a	
similar modification and extension of the Mortgage. The par	ties agree as follows:
accordingly	ties agree as follows: IST 17, 1998 Note shall be paid in full, and the Mortgage is modified
(2) The parties acknowledge and agree that, as of ac unpaid principal balance due under the Note was \$	ngust 17, 1997, the 30,000.00 , and the accrued and unpaid
(3) Grantor represents and warrants that Grantor owns other than the liens described on Schedule B below.	the property free and clear of any liens or encumbrances
 and effect. The parties hereby adopt, ratify and confirm to (5) Borrower, Grantor and Guarantor agree to execute a to carry out the intention of this Agreement. As of the day 	conditions of the Loan Documents shall remain in full force hese terms and conditions as modified. In any additional documents which may be required by Lender attentions agreement, there are no claims, defenses, setoffs against Lender by any of the undersigned.

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(6) The Mortgage is further modified as follows:

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LOT 10 IN BLOCK 10 IN NORTHWEST HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH BAST 1/4 (EXCEPT 2 ACRES IN THE EXTREME SOUTH BAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Address of Real Property: 1252 N. MITCHELL ARIANGTON HTS., IL 60004

03-19-410-020 Permanent Index No.(s):

SCHEDULE B

FIRST MORTGAGE TO LASALLE TALMAN BANK PATED 11/22/93 RECORDED 12/2/93 AS DOCUMENT NO. 93-984590 IN THE AMOUNT OF 567-000.

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98140522	of County
GRANTOR: MARK SCHELDRUP	GRANTORBUSAN SCHELDRUP
MARK SCHELDRUP MARRIED	SUSAN SCHELDRUP MARRIED
GRANTOR:	GRANTOR:
18 - 18 - 18 - 18 - 18 - 18 - 18 - 18 -	
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:

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