

98140551

# UNOFFICIAL COPY

## RELEASE DEED

4870416 AT  
MAIL TO:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7414 02/23/98 14:46:00  
#8073 TB \*-98-140551  
COOK COUNTY RECORDER

**LEASE RECORD 2NF**

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto Nadline Ward of the County of Cook  
and State of Illinois all right, title, interest, claim or demand whatsoever that  
may have acquired in, through or by a certain mortgage bearing date the 5 day of  
September A.D. 19 97, and recorded in the Recorder's Office of Cook  
County, in the State of Illinois, as Document No. 97680544 to the premises therein described, situated in the County  
of Cook State of Illinois, as follows, to wit:

Lot 3 in Block 1 in Mckey's Addition to Englewood, Being a subdivision of the East Half  
of the Northwest 1/4 of the northeast 1/4 of section 29, Township 38 north, range 14,  
east of the third principal meridian, in Cook County, Illinois.

PIN# 20-29-203-020

7106 South Morgan

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 21 day of January, 19 98

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edwin L. Chlip Assistant Vice President  
Reginald A. Watkins Assistant Secretary

98140551  
5-2-98  
114  
SAM

# UNOFFICIAL COPY

STATE OF Pennsylvania  
County of Montgomery

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 21 day of January, 19 98.

*Kimberly A. Schival*  
\_\_\_\_\_  
Notary Public

NOTARIAL SEAL  
KIMBERLY A. SCHIVAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires May 17, 1999

My commission expires on \_\_\_\_\_, 19\_\_\_\_\_.

IMPRESS SEAL HERE

REC DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7414 02/23/98 14:46:00  
#8073 ÷ TE \* -98-140551  
COOK COUNTY RECORDER

98100551

TO  
FROM

RELEASE DEED