

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

929/0050 03 001 1998-02-23 10:04:09 Cook County Recorder 23.06

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

8342330-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gus Vlahopoulos heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of January, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ____, as Document No. 97211739 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN WEDGEWOOD ESTATES UNIT II, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 14116 PUTNEY PLACE, ORLAND PARK

PIN: 27-02-408-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 9th day of February, 19 98.

By: Michael A Rawlak MICHAEL A. RAWLAK, SR. VICE PRESIDENT Attest: Michael P. Trimarco MICHAEL P. TRIMARCO, VICE PRESIDENT

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of February, 1998.

Laura A. Liljehorn
NOTARY PUBLIC

My commission expires on 04-01, 00.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.