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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

99140811 Page 1 of 2 02/09/98 03:00:19 1998-02-23 10:04:50 Cook County Recorder 27.00

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

8337355-5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Oxford Bank & Trust, not personally, but as Trustee under Trust Agreement dated December 30, 1996 and known as Trust No. 528, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Leases, bearing date the 22nd day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 97149901 and re-recorded as Document No. 97177242 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 8 IN STREAMTOWN VILLA'S SUBDIVISION OF THE SOUTH 660.0 FEET OF THE EAST 60 ACRES (EXCEPT THE WEST 330 FEET OF THE SOUTH 660 FEET AND EXCEPT THE SOUTH 660 FEET OF THE EAST 330 FEET) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 14210 STREAMTOWN, ORLAND PARK, ILLINOIS.

PIN: 27-02-400-041

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 9th day of February, 1998.

By: Michael A Pawlak MICHAEL A. PAWLAK, SR. VICE PRESIDENT Attest: Michael P. Trimarco MICHAEL P. TRIMARCO, VICE PRESIDENT

BOX 333-CTI

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STATE OF ILLINOIS )

COUNTY OF DUPAGE )

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of February, 1998.

Laura A. Liljehorn
NOTARY PUBLIC

My commission expires on 04-01-00.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.