

498006000
RELEASE OF ASSUMPTION
AND SUBORDINATION
AGREEMENT BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

98140812

Page 1 of 3

5:27:05 PM '98 001 1998-02-23 18:05:15
Cook County Recorder \$9.00

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

RECORDER'S STAMP

8337355

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assumption and Subordination Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Oxford Bank & Trust, not personally, but solely as Trustee under Trust Agreement dated December 30, 1996, and known as Trust Number 528, Christ Boutsikakis, George Boutsikakis, Linda Skountzos and Xenia Boutsikakis, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assumption and Subordination Agreement, bearing date the 22nd day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document Nos. 97149900 and re-recorded as Document No. 97177241 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

Commonly Known As: 14210 STREAMTOWN, ORLAND PARK, ILLINOIS

PIN: 27-02-400-041

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 5th day of February, 1998.

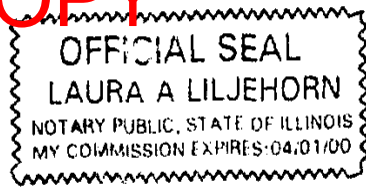
By: Michael A. Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT
Attest: Michael P. Trimarco
MICHAEL P. TRIMARCO, VICE PRESIDENT

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

)
) SS
)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of February, 1998.
Laura A. Liljehorn
NOTARY PUBLIC

My commission expires on 04-01, 00.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

98140812

EXHIBIT A

LOT 8 IN STREAMTOWN VILLA'S SUBDIVISION OF THE SOUTH 660.0 FEET OF THE EAST 60 ACRES
(EXCEPT THE WEST 330 FEET OF THE SOUTH 660 FEET AND EXCEPT THE SOUTH 660 FEET OF THE
EAST 330 FEET) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 14210 STREAMTOWN, ORLAND PARK, ILLINOIS

PIN: 27-02-400-041

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