

980082108M

UNOFFICIAL COPY 98140915

592970156 03 001 1998-02-23 11:56:44  
Cook County Recorder 23.00

Prepared by:

RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and When Recorded Mail To  
KEY MORTGAGE SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LDAN NO.: 0209342781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MARINE MIDLAND MORTGAGE CORPORATION**  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of and to that certain Real Estate Mortgage dated **FEBRUARY 13, 1998**  
executed by **MARC J. KNEZ AND JAIME G. KNEZ, HUSBAND AND WIFE**  
to **KEY MORTGAGE SERVICES, INC.**

98140914

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **576 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2205 ASH LANE, NORTHBROOK, ILLINOIS 60092**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS KEY MORTGAGE SERVICES, INC.  
COUNTY OF COOK \_\_\_\_\_

On FEBRUARY 19, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RICHARD NASH**  
known to me to be the **VICE PRESIDENT**  
and

By: *Richard Nash*  
Its: **RICHARD NASH**  
**VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: *Susan Petzel*  
**OFFICIAL SEAL**  
**SUSAN PETZEL**  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. EXPIRES 02/22/00

Notary Public *Richard Nash*  
My Commission Expires 2/22/00 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

04-09-208-004-0000

#112

Property of Cook County Clerk's Office

LOT 5 IN NORTHBROOK HIGHLANDS UNIT "4-A" BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST  
1, 1946 AS DOCUMENT 13859170 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION