## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 028972-8

PROPERTY ADDRESS: 4341 OAK KNOLL CT NORTHBROOK IL 60062

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

98140141 Fage 1 of

5923/0032 52 001 1998-02-23 08:35:11 Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT ? CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

IRA J BORNSTEIN AND SANDRA K BORNSTEIN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER

LATE OF RECORDING

PERMANENT INDEX NUMBER

09-24-92

92-725083

09-30-32

04-06-102-053-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-26-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 05, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

PAT ROBERTS

ON 01-05-98 BEFORE ME, THE UNDERSIGNED, Affinistrative Officer ABOVE NAMED

PAT ROBERTS

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

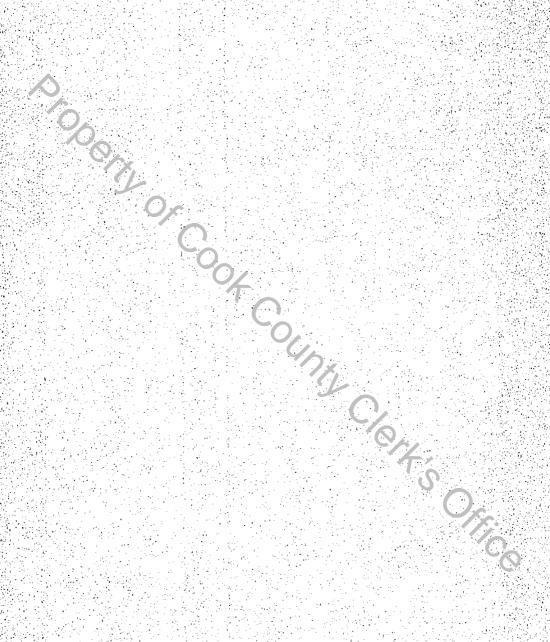
MICHELLE CARMAN

Notary Public, Osistand County, MI My Commission Expres July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S

## UNOFFICIAL COPY



UNOFFICIAL COPY 98140141 Fage 2 of

LOAN NO. 028972-8

LEGAL DESCRIPTION OF PROPERTY:

LOT 114 IN SALCEDA NORTH FIRST ADDITION, BEING A RESUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**