UNOFFICIAL COPY 98140254 Fage 1 at

5923/0145 52 001 1998-02-23 11:21:03 Cook County Recorder

Instrument was prepared by: TICLEAR 2415 Edenborn Avenue Metairie, Louisiana 70001 Telephone: (504) 831-5007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LLNDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated JANUARY 18, 1994, made by RAMON GARCIA, LUZ GARCIA to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94-081360 in Book -- at page -- or LOOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEL ATTACHED

Permanent Real Estate Index Number(s): 23-09-107-015

Address(es) of premises: 3400 BUFFALO GROVT, RL., ARLINGTON HTS., IL 60004 is, with the note or notes accompanying it, fully paid, satisfies, released and discharged. h_{ij}

Witness my hand and seal this ${\mathcal I}$ _ day of

UNITED COMPANIES LENDING CORPORATION

Eller Punion DEBRI JERRON, Agent 2415 Eueroorn Avenue

Metairie, Louisiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

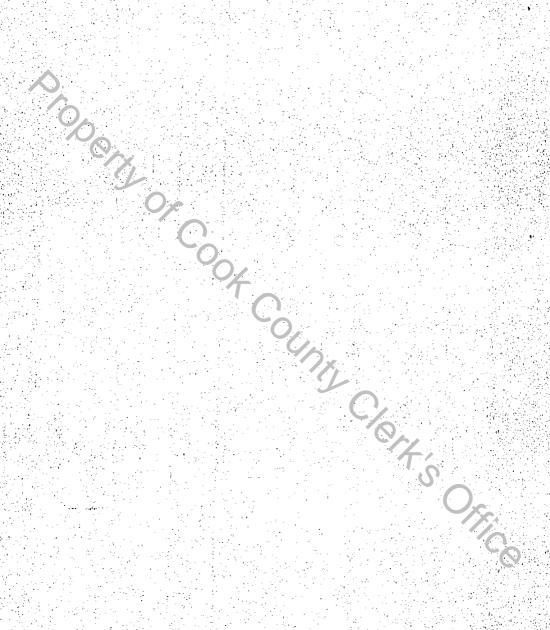
I, the undersigned, a notary public in and for the Parish and State uforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\frac{3^{(2)}}{3}$ day of Homean 1997.%

> GERALD WASSERMAN. NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS. QUALIFIED TO ACT IN THE PARISH OF O JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR . LIFE.

(UCLC# 372-036-00012)

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94081360 GARCIA -00012 372-036-00012

[Space Above This Line For Recording Data] -

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on RAMON GARCIA, LUZ GARCIA

. The mortgagor is

("Borrower"). This Security Instrument is given o

DEFT-01 RECORDING 740011 TRAN 9567 01/25/94 45:38:00 **メーク4ーのおえ360**

COOK COUNTY RECORDER

UNITED COMPANIES LENDING COLPORATION

which is organized and existing under the laws of address is 4041 ESSEN LANZ, BATON ROUGE, LA 70809

Louisiana

, and whose

(1) ender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND AND NO/100

Dellars (U.S. \$ 120.000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument/("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBPSARY 1, 2009 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,

extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covens as and agreements under this Security Instrument and the Note For this purpose; Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOTS 24 (EXECEPT THE EAST 17 FEET THEREOF) IN DUN LO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE II, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT NUMBER 13916670, IN COOK COUNTY, ILLINOIS.

PIN 1 03-09-107-015

70104315-

which has the address of

Illinois

60004

3400 BUPPALO GROVE RD, ARLINGTON HTS ("Property Address");

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

-6R(IL) (9212).01

Form 3014 9/90 பூட்ப_Amended 5/91

VMP MORTGAGE FOHMS - (800)521-7291

Printed on Recycled Paper

[Street, City],



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