

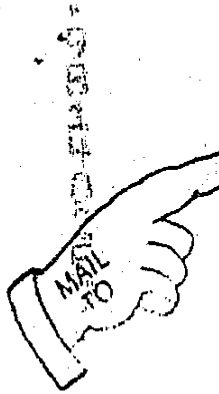
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5923/0148 52 001 1998-02-23 11:24:37
Cook County Recorder 23.50

Document Prepared By:
ALEXA SMITH
When recorded mail to
DOCX
20 S. LIMESTONE ST. SUITE 2
SPRINGFIELD, OH 45502
CONVEYANCE
Property Address:
1825 NORTH 37TH AVENUE
STONE PARK
IL 60165
Project #: R035A
Assignor #: 20131017
Pool #: 351034
PIN/Tax ID #: 15-04-104-013



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s) **ARMANDO AGUIRRE AND CARMEN AGUIRRE, HUSBAND AND WIFE**
AS JOINT TENANTS

Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: \$ **52,550.00**

Date of Mortgage: **11-18-1992**

Date Recorded: **11-20-1992**

Liber/Cabinet:

Page/Drawer:

Document/Instrument Number: **92875120**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

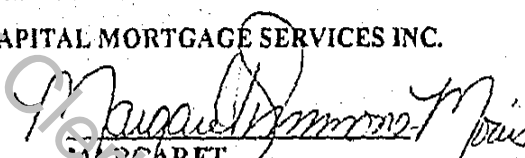
and recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **01-19-1998**.

GE CAPITAL MORTGAGE SERVICES INC.



QUINN RYAN
ASSISTANT SECRETARY



MARGARET
SIMMONS-MORRIS
ASSISTANT VICE

State of **MO**
County of **ST. LOUIS**

On this **01-19-1998** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARGARET SIMMONS-MORRIS** and **QUINN RYAN**, address being **625 MARYVILLE CENTER DRIVE, ST. LOUIS, MO 63141**, to me personally known, who acknowledged that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE CAPITAL MORTGAGE SERVICES INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **YOSETTE D. LAYTON**

◇ NOTARY SEAL ◇
YOSETTE D. LAYTON
Notary Public - STATE OF MISSOURI
ST. LOUIS COUNTY
My Commission Expires: May 22, 2001

S.V.
P.2
N.-
M.J.
H.G.N.

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Property of Cook County Clerk's Office

Project: R035A

Loan Number: 20131017

IL COOK

Legal Description

LOT 13 IN BLOCK 5 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF RECORDED JANUARY 21, 1929, AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

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