AMIC LOAN NO.: 438620

STATE OF ILLINOIS COUNTY OF COOK TAX#16161060030000

00-7675

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

Central Federal Savings of Chicago OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED October 28, 1970MADE AND EXECUTED BY:

Robert L. Will and Delilah Hill, his wife, and O.C. Smith, a widow TO Mortgage Associates, Inc.

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21 305 318, VOLUME , PAGE NA ON THE NOVEMBER 2, 1970

PROPERTY DESCRIBED AS: Lot twenty-three in the subdivision of lots one hundred thirty-three and one hundred fifty-two in school trustees subdivision of the north part of section sixteen, township thirty-nine north, range thirteen, east of the third principal meridian, in Cock County, Illinois\*\*\*

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 5th DAY OF January

Central Federal Savings of Chicago CORPORATION

STATE OF Illinois COUNTY OF Cook

BE IT REMEMBERED, THAT ON THIS  $5 \, \rm th$  DAY OF  $_{1 anuary}$  , 19  $^{98}$  , BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Gerald Haase

A CORPORATION DULY INCORPORATED AND Central Federal Savings of Chicago, EXISTING UNDER THE LAWS OF THE STATE OF WHO IS PERSONALLY Illinois KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

## UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY 98140307 Page 2 of 2

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

'Official seal '

MY COMMISSION EXPIRES

B. J. Carney Notary Public, State of Minote My Commission Expires 04/19/01 PUBLIC

(SEAL)

SM058

THIS INSTRUMENT WAS PREPARED BY: Lenora James PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 1348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE, FLORIDA 32216

Sty Or Cook County Clark's Office

## UNOFFICIAL COPY

\* OFFICIAL SEAL \*
E. J. Carnsy
fictor Fubric, Subs of Binos
My Commuser Explose Onto 201

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