

Mail To:

JOHN E BURGESS, JR.
721 N PATTON AVE
ARLINGTON HTS, IL 60004-523

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10874117

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN E. BURGESS JR AND DENICE T. BURGESS HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 27TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94970119, Certificate No. , to the premises therein described, situated in the County of COOK, state of ILLINOIS, as follows to wit:

*SEE ATTACHED LEGAL DESCRIPTION, ATTACHED HERETO AND MADE APART THEREOF

Permanent Index Number(s): 03 30 116 026

Executed on FEBRUARY 09, 1998

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018
970375

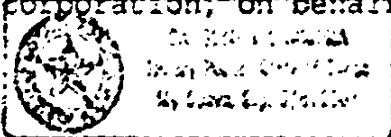
HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.



By [Signature]
SUSAN NAYLOR, VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on FEBRUARY 09, 1998 by SUSAN NAYLOR, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



[Signature]
Notary Public

Paid in Full: 98-01-20
Requested by: C CARMONA

PFIL - 091897CJL - 6017

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874117

LOT THIRTEEN (13), BLOCK F IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPAK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2), EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST QUARTER (1/4) AND OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET (SIXTY-SIX AND 00/100 FEET) NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 03-30-116-026

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