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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

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5933/0053 21 001 1998-02-23 11:52:00
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Howard Wetzman

of the County of Cook and State of Ill

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mt # 796956 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Worth Bank & Trust VA # 57-50
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he

may have acquired in, through or by a certain Trust Deed, bearing date the 27 day of Dec, 1996, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. _____ to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: PARCEL 1: LOTS 1 AND 2 IN BLOCK 3 (EXCEPT THE SOUTH 8.75 FEET THEREOF TAKEN FOR THE RIGHT WAY OF THE (CHICAGO TRANSIT AUTHORITY) IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2: LOTS 11 AND 12 (EXCEPT THE NORTH 40 FEET OF LOT 12 AND EXCEPT THE NORTH 40 FEET OF LOT 11 AND EXCEPT THE PART THEREOF TAKEN FOR THE RIGHT OF WAY (CHICAGO TRANSIT AUTHORITY) IN SHERMAN COOPER'S SUBDIVISION OF LOTS 3 THROUGH 17, INCLUSIVE LOTS 27 THROUGH 34 INCLUSIVE, AND LOTS 38 THROUGH 41 INCLUSIVE ALL IN BLOCK 8 IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

16-14-401-016 017 018

3401-09 W. HARRISON
CHICAGO, IL



MAIL TO: HIND MATHAN
10240 S. 86CT
PALOS HILLS, ILL 60165

GEORGE E. COLE
LEGAL FORMS

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 16-14-401-017-018

Address(es) of premises: 3401 W. HARRISON Chicago Ill

Witness his hand and seal, this 2 day of Feb 1998.

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by HOWARD WEITZMAN

P.O. Box 412 Riverdale Ill 60546
(NAME)
(ADDRESS)

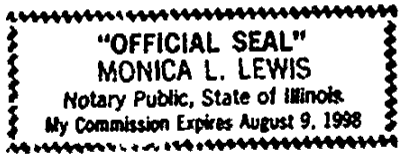
STATE OF ILL.
COUNTY OF COOK } ss.

I, MONICA L. LEWIS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD WEITZMAN

_____, personally known to me to be the same person _____ whose name _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such
signed, sealed and delivered the said instrument as _____ free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of Feb 1998.



[Signature]
Notary Public
Commission expires 8-9-98