

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891004041

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in  
the following described premises, situated in the County of COOK and State of Illinois,  
to wit:

LOT 4 (EXCEPT THE NORTHEASTERLY 16.66 FEET THEREOF, LOT 5 AND THE NORTHEASTERLY  
8.32 FEET OF LOT 6 IN BLOCK 9 IN "THE BRONX" BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER  
219388 IN COOK COUNTY, ILLINOIS.  
PIN # 10-16-410-027 AND 028

PRAIRIE TITLE 917-11106  
329 W. CHICAGO AVE  
OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WALTER EDWARDS AND  
NINA MAE EDWARDS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 31st day of MARCH, 1995 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of  
Records, on page as Document No. 95238851 and a certain Assignment of Rents bearing  
date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

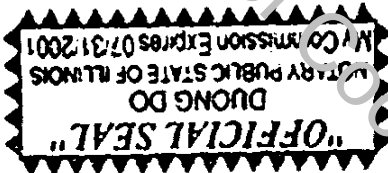


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Waste, Chicago  
900 Grand Point Rd  
Skokie, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707-3937



Notary Public  
*Duong Do*  
This instrument was prepared by

Given under my hand and notarial seal, this 9th day of FEBRUARY, 1998

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
ss. *Duong Do*

By: *[Signature]*  
ST. PAUL FEDERAL BANK FOR SAVINGS  
Assistant Vice President  
RAYMOND F SEIFFERT  
Assistant Secretary  
ROBERT T HOLLAND

this 9th day of FEBRUARY 1998

Assistant Secretary.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

EDWARDS  
0891004041