

77137

Prepared By

LEE C FANG  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 6694907

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 1998

executed by PARESH PATEL AND  
RITU P. PATEL, HUSBAND AND WIFE

98142423

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 828 CARNABY CT, SCHAUMBURG, ILLINOIS 60194


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FORTUNE MORTGAGE COMPANY

On FEBRUARY 19, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:   
Its: Joseph H Fang  
President

known to me to be the Joseph H Fang  
and President

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness: \_\_\_\_\_  
LEE CHUNG FANG  
NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public \_\_\_\_\_

My Commission Expires 2/20/99 Di AS 9/2

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

07-17-103-104

07-17-103-104

Property of Cook County Clerk's Office

PARCEL 1:  
 UNIT 2 AREA 16 LOT 6 IN SHEPHERD TOWN UNIT 2, BEING A SUBDIVISION OF  
 PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41  
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
 PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 21182109 IN COOK COUNTY  
 ILLINOIS.

PARCEL 2:  
 BASEMENT APURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN  
 DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK  
 COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION