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This form was prepared by: *S. HART, CO.* NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 646-3310

### ASSIGNMENT OF MORTGAGE

TICOR TITLE INSURANCE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4937 W. FOSTER, CHICAGO, IL 60630  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY  
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60615  
a certain Mortgage dated FEBRUARY 13, 1998, made and executed by  
HARRY DOHERTY, PATRICIA M. DOHERTY

98142532

to and in favor of AMBANC MORTGAGE, INC. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 27-34-208-007  
Property Address: 17814 ROSEWOOD LANE, TINLEY PARK, IL 60477  
such Mortgage having been given to secure payment of ONE HUNDRED TEN THOUSAND AND 00/100  
(\$ 110,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9600)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

AMBANC MORTGAGE, INC.  
(Assignor)

Witness

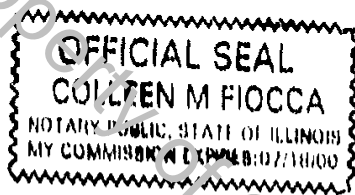
By:

(Signature)

SEAN P. HENNESSY, V.P., AS ATTORNEY-IN-FACT

Attorn

Seal:



Proprietor Cook County Clerk's Office

142533

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98142533

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 340 IN TIMBERS EDGE UNIT IIA, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1987 AS DOCUMENT 24621372

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10/16/87

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