

# UNOFFICIAL COPY

98142679

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 400  
BURBANK, CA 91502  
BY: Veronica E. Taito



LOAN NO. 100068967 INVESTOR: RECON NO: MID-0564689

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ALFONSO DUARTE, HUSBAND AND DARLENE SYLVIA DUARTE, WIFE FKA DARLENE SYLVIA ESCOBEDO to Mortgagee Midfirst Bank, State Savings Bank, dated , ,

Recorded on Jun 06 1994 as INSTR.# 94498300 Book Page  
Rerecorded: , INSTR# , Book , Page OF Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PINN: 06-19-113-068 AND 06-19-113-067 AND 06-19-113-063

PROPERTY ADDRESS: 518 HARRISON ST., ELGIN, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taito  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501

*Carole J. Dickson*  
Carole J. Dickson  
Vice President  
MidFirst Bank, State Savings Bank



COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
MAY 13 1994  
MAY 13 1994  
MAY 13 1994  
MAY 13 1994

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104

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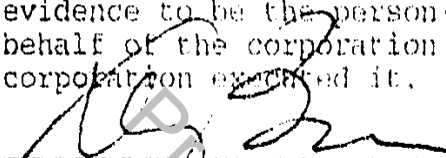
RELEASE OF MORTGAGE

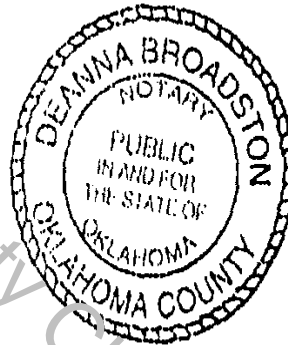
Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jan 18 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson, as Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



954-12079



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PARCEL 1:

THE SOUTHERLY 10 FEET OF LOT 4 IN LASEMAN AND PRICKETT'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN, AND PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1965 AS DOCUMENT NO. 19659973, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY 10 FEET OF LOT 5 IN LASEMAN AND PRICKETT'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN, AND PART OF LOT 11 OF THE COUNTY CLERK'S SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1965 AS DOCUMENT NO. 19659973, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 19 IN BLOCK 2 OF BLUFF CITY ADDITION TO ELGIN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office

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