

# UNOFFICIAL COPY

98142682

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

16-03-233-003 123.50  
16028 1601 9830 02/28/88 14156100  
16028 1601 16-03-233-003 14156100  
COOK COUNTY RECORDER



LOAN NO. 33165842 INVESTOR: RECON NO: MID-0565549

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
**GEORGE E. GAILEY AND BEATRICE GAILEY, HIS WIFE** to Mortgagee Fleet  
Mortgage Corp., dated ,

Recorded on Oct 28 1988 as Inst.# 88498036 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-03-233-003

PROPERTY ADDRESS: 4251 WEST CRYSTAL, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501

Carole J. Dickson  
Carole J. Dickson  
Vice President  
Midfirst Bank, an Oklahoma Corporation



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3/3/14

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RELEASE OF MORTGAGE

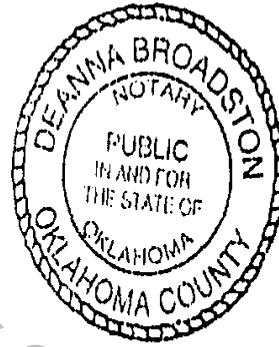
Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jan 18 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC COMMISSION EXPIRES: Sep-11-2001



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and the State of Illinois, to wit:

THE EAST 20 FEET OF LOT 21 AND THE WEST 13 1/2 FEET OF LOT 20 IN BLOCK 5 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4251 West Crystal  
Chicago, Illinois 60651

16-03-233-003

PAID IN FULL

98132682

88 115038

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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