after recording, return to:

Richardson Consulting Group 505 A San Marin Drive #110 Novato CA 94945

98142693

DEPT-OF RECORDING

\$75,50

1:0013 HWAR 9330 02/23/98 15:01:00 16837 4 10日 米一分8年 主本26夕3 COOK COUNTY RECORDER

THE ABOVE SPACE IS FOR RECORDING USE ONLY

Loca Number: 75986/

Centracti PG

ASSIGNMENT OF MORTGAGE

RECORD 1st

U.S DEPARTMENT OF HOUSING AND URBAN DEVELOPEMENT ("HUD"), whose address is c/o 1665 FALM BEACH LAKES BLVD. #105, WEST PALM BEACH, FL 33401 ("Assignor") for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, does grant, bargain, sell, assign and transfer to BERKELEY FEDERAL BANK & TRUST FSB ("Assignee"), with an office located at 1665 PALM BEACH LAKE BLVD, #105, WEST PALM BEACH, FL 33401 and authorized to do business at that address (a) of its right, title, interest, as holder of, in, and to the following described mortgage, the property described and the indebtedness secured by the Clart's Office mortgage.

Mortgagor: Matter + Louise Pavell Mortgagee: Matgarett Notional Mark

Dated: 9//6/99 Amount: 38, 363, 5 5 Recorded: 9/2 9/94

County: Cooken

Book: 446911 DW (19/19/19) Page:

86579303

Property Address:

5/27 S. Geomis St Obicago, IL 60609

Together with the note or obligation described in the Mortgage endorsed to the Assignee, ("Note") and all moneys due to become due on the Note and Mortgage, with interest. Assignee its successor, legal representation and assigns shall hold all rights under the Note and Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s) of the mortgage, their heirs and assigns forever

Proberty of Cook County Clerk's Office

Any changes in the payment obligations under the Note by virtue of any forbearence or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or of in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment /endorsement is made and executed with all FHA insurance terminated.

| /endorsement is made and executed with | all FHA insurance terminated. |
|--|--|
| This Assignment is made without re | course. |
| Assignor, by its appropriate officers day of Ap. ii, 1997. | s, has executed this Assignment of Mongage on this / |
| 19-Ox | U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), by its Attorney-in-fact Berkeley Federal Bank & Trust FSB. |
| 004 | BY: Mulibr |
| | Name: Donald L. ST. John Title: Director Mortgage Operations |
| STATE OF FLORIDA) | SS C |
| COUNTY OF PALM BEACH) | Q ₁ / ₄ , |
| BE IT REMEMBERED, that on thi | sday of April, 1997 before me, the |
| Bank and Trust, FSB, who I am satisfied is tacknowledged that he signed and delivered to | he person who signed the within instrument and he he same as such officer aforesaid, and that the within uch corporation made by virtue of a resolution of the |

I hereby certify the address of the Assignee is:

1665 Palm Beach Lakes Blvd #105 West Palm Beach, Flp33401 Disborah A Vogel

My Commission CC611718

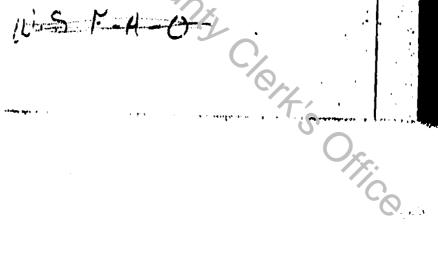
Cruites January 6, 2001

Name: Donald L. St. John, on behalf of the Assignee

 $\mathcal{J}_{i}^{(1)}$

Soon of Coc Lot 140 in John D. Brez Sub of the MP 1/4 of the ME 1/4 of the SW 1/4 of Sention 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

P1#20-08-304-011





Property of Coot County Clert's Office