

# UNOFFICIAL COPY

after recording, return to:

Richardson Consulting Group  
505 A San Marin Drive #110  
Novato CA 94945



RECORDING FEE \$25.50

RECORDING DATE 02-22-99 15:02:00  
RECORDING OFFICE 14 24 2596  
COUNTY CLERK RECORDER

THE ABOVE SPACE IS FOR RECORDING USE

Loan Number: 758867  
Contract: PG

## ASSIGNMENT OF MORTGAGE

RECORD 2nd

OCWEN FEDERAL BANK FSB /w/ BERKELEY FEDERAL BANK & TRUST FSB, whose address is 1665 PALM BEACH LAKES BLVD. #105, WEST PALM BEACH, FL 33401 ("Assignor") for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, does grant, bargain, sell, assign and transfer to GIRARD SAVINGS BANK, FSB ("Assignee"), with an office located at 1776 SW MADISON, PORTLAND OR 97205 and authorized to do business at that address, all of its right, title, interest, as holder of, in, and to the following described mortgage, the property described and the indebtedness secured by the mortgage.

Mortgagor: *Hattie and Carlos Powell*  
Mortgagee: *Marquette National Bank*  
Dated: *9/16/94*  
Amount: *86,825.13*  
Recorded: *9/24/94*  
County: *Cook*  
Book: *74-845284*  
Page:

Property Address:  
*5127 S. Coombs St*  
*Chicago, IL 60609*

Together with the note or obligation described in the Mortgage endorsed to the Assignee, ("Note") and all moneys due to become due on the Note and Mortgage, with interest, Assignee its successor, legal representation and assigns shall hold all rights under the Note and Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s) of the mortgage, their heirs and assigns forever

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. **This assignment /endorsement is made and executed with all FHA insurance terminated.**

This Assignment is made without recourse.

Assignor, by its appropriate officers, has executed this Assignment of Mortgage on this 1 day of May, 1997.

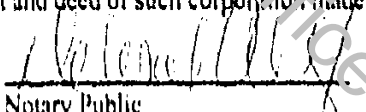
Ocwen Federal Bank FSB /w/a Berkeley Federal Bank & Trust FSB.

BY: 

Name: Donald L. St. John  
Title: Director Mortgage Operations

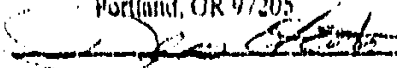
STATE OF FLORIDA            )  
  )SS  
COUNTY OF PALM BEACH    )

BE IT REMEMBERED, that on this 1 day of May, 1997, before me, the subscriber, a Notary Public personally appeared Donald L. St. John, an officer of Ocwen Federal Bank FSB /w/a Berkeley Federal Bank and Trust, FSB, who I am satisfied is the person who signed the within instrument and he acknowledged that he signed and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a resolution of its Board of Directors.

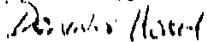
  
Notary Public

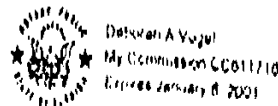
I hereby certify the address of the Assignee is:

1776 SW Madison Street  
Portland, OR 97205



Name: June V. Fogg, on behalf of the Assignee





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9876543210

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758861

Lot 140 in John D. Bras Sub of the N/1/4 of the NE 1/4  
of the SW 1/4 of Section 8, Township 30 North, Range 14,  
East of the Third Principal Meridian, in Cook County,  
Illinois.

PI#20-08-304-011

~~IL-S-M-A-O~~

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