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5935/0151 10 001 1998-03-23 13:25:11  
Cook County Recorder 27.50

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

97-12393

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANKSHARES MORTGAGE  
all the rights, title and interest of the undersigned in and to a certain Note dated January 2nd, 1998,  
executed by ANNE M. RODGERS, A Single Woman,  
in face amount \$ 81,000.00 secured by a Mortgage dated 1/2/98  
and recorded in COOK County on 1-8-98 as Document No. 98021786  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1 ATRIUM COURT #409 BERWYN, ILLINOIS 60402

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 19th day of January, 1998

CASBANC MORTGAGE, INC

BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

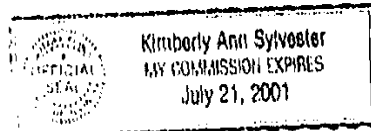
Lawyers Title Insurance Corporation

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of January, 1998.

Commission expires: 7-21-01

[Signature]  
Notary Public



LEGAL DESCRIPTION

UNIT NO. 409 IN ATRIUM COURT VILLAGE HOME CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86-285253, AS AMENDED FROM TIME TO TIME, OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-100-038-1040

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