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5935/0168 10 001 1998-02-23 13:33:23

Cook County Recorder 23.50

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

97-12225

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCE BANCSHARES MORTGAGE

all the rights, title and interest of the undersigned in and to a certain Note dated December 23rd, 1997,
executed by JES W. LAUSCH, JR. A Single Man and JOAN M. KUMBERA, A Single Woman,
in face amount \$ 144,000.00 secured by a Mortgage dated 12/23/97
and recorded in COOK County on 1-22-98 as Document No. 98058341
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4107 W. GLENLAKE AVE CHICAGO, ILLINOIS 60646

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 19th day of January, 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

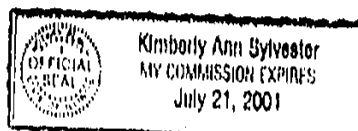
COUNTY OF DUPAGE)

Lawyers Title Insurance Corporation

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 19th day of January, 1998.

Commission expires: 7-21-01

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 6 IN BLOCK 20 IN KRENN AND DATO'S CRANFORD PETERSON ADDITION TO NORTH RIDGEWATER, IN THE NORTH EAST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-03-228-016

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