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Look County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO BOX 352

Loan No.

PUPLICATE

KNOW ALL MEN ST THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim STEVEN BRAUN AND CHRISTINE BRAUN (HIS WIFE)

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing date the 24TH day of MAY , 1993, as Document No.93396009 to the premises therein described to-wit:

LOT 43 IN BLOCK 33 IN FREDERICK H. BARTLETT'S ADDITION TO BARTLETT HIGHLANDS IN THE SOUTHWEST & IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5401 SOUTH NORDICA CHICAGO. ILLINOIS 60638 Permanent Index Number: 19-07-326-001

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 9TH day of FEBRUARY 19 98

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS)

COUNTY OF COOK)

4, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

loresعي Yrjaribel

LASALLE TALMAN DANK ESB. Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

MARIBEL P. FLORES Notary Public NOTARY PUBLIC STATE OF ILLINOIS MARIBEL P. FLORES My Commission Expires 07/07//2001

UNOFFICIAL COPY

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