

98142945

DEPT-DI RECORDING

T\$0007 TRAN 1437 02/23/98 15:19:00 \$8935 € CG *-98-142945 COOK COUNTY RECORDER

F&F#34192

ASSIGNMENT OF MORTGAGE

		
FOR VALUE RECEIVED, the undersigned	hereby grants, assigns and transfers to	
GN MORTGA SE CORPORATION		9
4000 WEST DROWN DEER ROAD		$\boldsymbol{\alpha}$
BROWN DEER, W1 53209		ļ.
BROWN BEER WESSES		هـبر ۲.۱
All its rights, title and interest in and to a certa	in Mortgage executed by:	Ó
		8442945
LEWIS H. PARKER, MARKED TO OLLIE	WORTHEAM	Ŭ,
	777 777 1006 - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	and divide affine of the County
and bearing date thelthday of_	DECEMBER 1996, and re	corded in the office of the County
Recorder of COOK County, St	ate of ILLINOIS in Book	on pageas
Document No. <u>96960676</u> on the <u>25</u>	1 day of <u>DECEMBER</u> A.I.	D., 19 <u>96</u> .
1142 regured Dr., 815m, IL GOI	23	
Legal Description:		$x \in \mathcal{V}_{\mathbb{R}^n}$
Signed this 4th day of AUGUST	AD 1997	
Signed this day or AOOOST	_ N.D., 17 <u>27</u>	
	Norwest Mortgage, Inc., a California	Corporation, formerly known
	Notwest Montgage, ne., a Camornia	oto Corporation by marger &
	as Norwest Mortgage, inc. a Minnes	oia Corporation by merger &
	name change	
•		
	BY'Uau Uu	
**************************************	David Arvidson	
$\widetilde{\mathcal{E}}$	Assistant Secretary	Vic.
State of MINNESOTA) ss.	-	
County of HENNEPIN)		Co
On 08/04/97 before me, David Arvidso	n Accietant Secretary of Norwest Mo	toage Inc. personally known to
On 08704797 before the, David Arvidso	II, Assistant Secretary of Norwest Mon	re name(s) is/are subscribed to the
me (or proved to me on the basis of satisfactor	ory evidence) to be the person(s) whose	is the subscribed conscious (in)
within instrument and acknowledged to me th	hat he/she/they executed the same in h	is/ner/the authorized capacity(les),
and that by his/her/their signature(s) on the ir	istrument the person(s) or the entity u	ipon behalf of which the person(s)
acted, executed the instrument.		
	and the first of the same and t	
WITNESS my hand and official seal,	The second of th	
(1)	$\gamma_{ij} = \gamma_{ij} + \gamma$	
Signature Could de server	under the second of the secon	
bigilature Company of Michael Company		1
(this area for official notaties seal)		/ // (r
		Aurola
*************************	Instrument Prenared hy:	

CAROL A. IVERSEN NOTARY PUBLIC - MINNESOTA MY Comm. Expires Jan. 31, 2000

Anthony Adah Norwest Mortgage, Inc. Property of Cook County Clerk's Office

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Pin# 06-18-207-016

DOOR THE OF COOK

LOT 227 IN PARKWOOD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SURVEY RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 22046256, IN COOK COUNTY, ILLINOIS.

9814294

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