

Prepared by:

Susan M. Atee

98370000 51 001 1998-02-23 12:00:00 Cook County Recorder 23, 50

DARLENE PALMATEER  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614

(Call)

and When Recorded Mail To

CHICAGO BANCORP  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: D20934400P

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION  
2828 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 1998  
executed by KENNETH M. KENNEDY AND  
JULIE SHADD KENNEDY, HUSBAND AND WIFE  
to CHICAGO BANCORP

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614

98142153

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \* COOK County Recorder's, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2700 NORTH SOUTHPORT, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO BANCORP

On FEBRUARY 19, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Harriet P. Thomas  
known to me to be the Vice President  
and Larina Vethy  
known to me to be Secretary

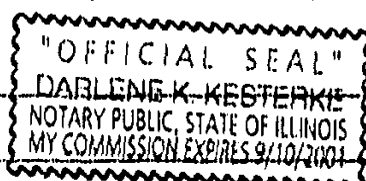
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

By: Harriet P. Thomas  
Its: Vice President

By: Larina Vethy  
Its: Secretary

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires \_\_\_\_\_

# UNOFFICIAL COPY

REV 05/03/11 DRS 049

14-29-302-159-1041

Property of Cook County

UNIT 2720'L IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF INDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 83248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION