TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL.

MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION DOES HEREBY

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

MORTGAGE ASSOCIATION DOES DISCHARGE THIS MORTGAGE	The Abite Share	(The Abuve Space For Recorder's Use Only)	
VISUARUE TRIS EURITABLE			
)	
of the County ofGOOK	and State ofILLINOLS	for and in consideration	
of one dollar, and for other good and	valuable consideration, the receipt whereof is here	by confessed, do nereby remuse, convey,	
release and quit-claim unto	ILO CASTILLO AND FRANCISCA CASTILL	<u> </u>	
of the County of COOK	and State ofILL_INOIS	all the right, title, interest,	
claim or demand, whatsoeverFL	RST COMERCIAL MORTGAGE CIMINMINAY ha	ve acquired in, through or by a certain	
MORTGAGE	, bearing date the	day of FEBRUARY	
A.D. 19-72 and recorded in the Rec	corder's Office of . COOK	County, in the State of Illinois, as	
Document No. <u>2607947</u>	to the premises therein describe	d, as follows, to wit: (See reverse side	
for legal description.) situated in the	COOK County of CILICA	AGO in the State of Illinois.	
together with all appurtenances and p	privileges thereunts belonging or appertaining. A	All the notes secured by said instrument	
have been paid, cancelled and surrer	ndered.		
Permanent Index Number (PIN):	25-01-310-047		
Addeniated of Dani Reinte: 925	I S STONY ISLAND, CHICAGO IL 606	17	
Madress(es) of Real EstateZZZZ	Y ()		
	DATED this20211	day of <u>OCTOBER</u> 19 <u>97</u>	
	(SEAL) LOGIC	ON CHALL	
PLEAST PAINT OR	DORGAS T	LLET VICE PRESIDENT	
TYPE HAME(S)	(SEAL)		
SIGNATUREIS)	(SEAL)	(SEAL)	
		ASSISTANT SECRETARY	
State of Arkanso County of Pula:	sk1 ss. 1, the unc	letsigned, a Now, y Public in and for	
SELLEN A	said County, in the State aforesaid, DO I	HEREBY CERTIFY that	
State of Arranamany of Eulin	DORCAS TILLER, VICE PRESIDENT,	·	
OTARY	·	COMPANY	
PUBLIC OF THE PROPERTY OF THE	personally known to me to be the same pe	erson whose name subscribed to	
\ D	the foregoing instrument, appeared before in	te this day in person, and acknowledged	
OBLIG	that 4 h o signed, sealed and deliver	ed the said instrument as the	
0.12.700	free and voluntary act, for the uses and purelease and waiver of the right of homest	irposes therein set forth, including the	
Wash SCORMANIE	resease and wasver of the right of nomest		
Given under my hand and official	seal, this 24TH day of	OCTOBER 19_97	
(C) (C)	2 2005 10 Lower Chille	1 x had	
Commission expires <u>OCTOBER 1</u>	2, 2005 19 LAURA ELLEN FORD	HOTARY POULIG	
This instrument was prepared by E	TRST COMMERCIAL MORTGAGE COMPANY,	P O BOX 626	
LITTLE ROCK, AR 72203	(MAMA DMAI)	us 23)	
*			

INOFFICIAL COPY

of premises commonly known as LOT 25 IN GIDEON E. CLARK SUBDIVISION OF BLOCK 4 IN STONY ISLAND HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSRIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98142216 rate . . .

•	PROFESSIONAL NATIONAL TITLE NETWORK, INC. SEND SUBSEQUENT TAX BILLS TO [Plane] [Plane
	PROFESSIONAL NATIONAL TITLE NETWORK, INC.
	SEND SUBSEQUENT TAX BILLS 10:
MAIL YO:	(1 HILAGO II 60610)
on.	(City, State and Sip) RECORDER'S OFFICE BOX NO.