

## WARRANTY DEED

131-639262

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

# 24149

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Milan Sipic, 3654 North Oakley Avenue, Chicago, IL 60618 hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 2521 North Rockwell, Chicago, IL 60647 and which is legally described as follows:

\*\*\* NS

\*\* & NICOLE SIPIC, HUSBAND & WIFE AS JOINT TENANTS

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

"The purpose of the following covenant is to insure that the property conveyed herein is used for homeownership and is occupied as a primary residence by a police officer in accordance with the objectives of the Grantor's Officer Next Door Sales Program. Grantee, a police officer, shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by Grantee to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the foreclosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall terminate, shall be of no further effect, and shall not be enforceable on or after [date of third year anniversary of closing] or unless terminated earlier in writing by Grantor. The acceptance of this deed by the Grantee shall constitute an acceptance of the use restrictions described in this paragraph."

24149

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF the undersigned on this 5 day of December, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development,  
Washington D.C.  
by Federal Housing Commissioner

*Debra F. Robinson*  
*Debra F. Robinson*

*Debra F. Robinson*  
Debra F. Robinson  
Director, Single Family Division  
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

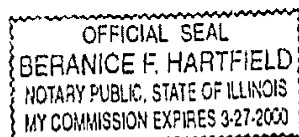
12/9/97 K. Huse  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

**BERANICE F. HARTFIELD**

I, \_\_\_\_\_ a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of December 5, 1997 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 5 day of December, 1997.



*Beranice F. Hartfield*  
Notary Public

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99143559

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**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive  
Rockford, IL 61107

**SEND SUBSEQUENT TAX**

**BILLS TO:**

Milan Sipic  
2521 North Rockwell  
Chicago, IL 60647

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LOT 16 IN BLOCK 19 IN ALBERT CROSBY AND OTHER SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel No.: 13-25-420-011

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