

Prepared by:

VALERIE ROTHERT

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET
LEWISTON, ME 04240

Space above this line for Recorder use

LOAN ID# IL20798305

*Advantage Title
418-0029*

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 18, 1998, executed by BRUCE C. GRONNER AND KATHARINA M. GRONNER, HUSBAND
AND WIFE
10 WEST PENN FINANCIAL SERVICE CENTER, INC.
a CORPORATION organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA and
whose principal place of business is THE PENNSYLVANIA BUILDING, 112 19TH STREET,
PITTSBURGH, PA 15222
and recorded in Book/Volume No. *98143596* page(s) *1*, as Document No.
COOK County Records, State of Illinois, described hereinafter
as follows: PIN #
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS: 1603 CEDAR LANE
MT. PROSPECT, ILLINOIS 60056

Box 156

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LOAN ID# IL20798305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

WEST PENN FINANCIAL SERVICE CENTER,
INC.

I, the undersigned, a Notary Public in and for the
County and State aforesaid, DO HEREBY
CERTIFY THAT

By: Colleen M. Miller

COLLEEN M. MILLER

Title: CORPORATE SECRETARY

personally known to me to be the duly authorized
agent of the ASSIGNOR and personally known to
me to be the same person whose name is
subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged
that as such duly authorized agent, he/she signed
and delivered the same instrument as a duly
authorized agent of ASSIGNOR as a free and
voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and
purposes therein set forth.

By: _____

Title: _____

Witness: _____

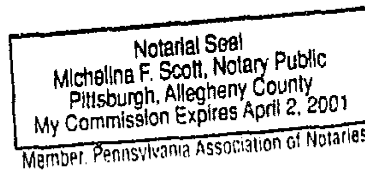
Given under my hand and official seal, this
18TH day of FEBRUARY, 1998

NOTARY PUBLIC Michellina F. Scott

County,

(State).
My commission Expires _____

This area for official notarial seal



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LOT 236 IN BRICKMAN MANOR 1ST ADDITION UNIT 7, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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