

1671771

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 095851674 (PETER B. SCHLOSSMAN)
PAYOFF DATE: 01-13-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

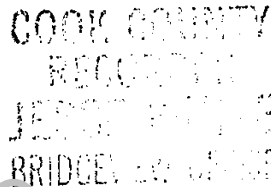
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: PETER B. SCHLOSSMAN
Co-Mortgagor: PAMELA V. SCHLOSSMAN
Property Address: 1530 FAIRFIELD LANE HOFFMAN ESTATES, IL 60195-3014

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: 01-21-92
Date Recorded: 02-03-92
Book:
PIN #: 07-08-407-003
Clerk's File #: 02067417

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE ATTACHED LEGAL DESCRIPTION.



and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 28, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

Kimberly Yoder
Witness

Patrick K. McMurray
Patrick K. McMurray
Assistant Vice President

Connie Shaver
Witness

Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this January 28, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
PETER B. SCHLOSSMAN
1530 FAIRFIELD LANE
HOFFMAN ESTATES, IL 60195

PREPARED BY:
PNC Mortgage Corp. of America

KIMBERLY YODER
568 Atrium Drive
Vernon Hills, IL 60061

Box 291
LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
Tel: 708-620-6200 • Fax 708-303-6249

Box

LOT 3 IN BLOCK 193 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 13, 1965 AS DOCUMENT NO. 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

07-08-407-003

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Property of Cook County Clerk's Office