## UNOFFICIAL COPY CERTIFICATE OF RELEASE MARKET AND A SECONDARY

		LL MEN BY T				ar Trust Com	pany
• •	having its	principal p	lace of bu	siness at		. Michigan	<del> </del>
	release that certain mortgage executed on June 5, 1992,						
	by Joseph M	t certain m	ortgage ex	ecuted on	nnovich	74,	
					-	a amma m	
	husband and to Mortgage	Capital Co	rporation.	which wa	s recorded	143/12	Page Lof 2
	in the office	ce of Count	v Recorder	, in and	for th@76/0113	47 002 1998-02-	
	County of Co	ook, State	of Illinoi			ty Recorder	23.00
	on the 10th	day of Jun	e, 1992				
	in Document		1				
£888	니다보 10 11 구CO 이기 LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF						
~ <u>₹</u>	The recorder of said county is hereby authorized and directed  The recorder of said county is hereby authorized and directed  to discourge the same amount upon the record thereof, according to the  statutes in such case provided.  IN WITNESS WIFREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its and its corporate seal to be hereunto						
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· ·	affixed on _	0r627	1993 .				FIRST WISCONSIN
•	Contain and	renled (	)		RUST COMPANY), DOLING & SERVI		
- 1	Signed and sin the prese		0_		UGUST 1, 1992		
7		,,,,,,	0/		04001 11 1776	1.9 (31 (31 (31 (31 (31 (31 (31 (31 (31 (31	<del></del>
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PL 11S		4			Service of the servic		
<u> </u>		A. BNYDER	witness	By worth	IAM CARUSO, ASSIS	TAND VICE PREST	DENT
	. تعور 📗 /	n. billian ,	ATCHESS	11111	· · ·	CAMPA VIOLETTEDE	OMIT.
	0.00	1.1			)		· )
				سيد المراجع الماجع			A SHOW
		MAYER ,	witness	By DUL	ld o. scholiz, al,	MULALITA SECRETA	<del>// // 4</del>
	1 / 197	g, <u>maran</u> , ,	MICHESS		0. (		\)
	ψ. <i>υ</i>			This in	strument pre	pared by:	
	STATE OF	WISCONSIN	)	FBS Mor	gage Corpor	ation	
	COMMU OF	MILWAUKEE	)SS.		iversity Ave	•	
	COUNTY OF	<del>"</del>	}	St. Pau.	l, MN 55114	),,	
	on OFC 2 7 1993 before me, a notary public, appeared WILLIAM CARUSO and DONALD J. SCHULTZ to personally known, who, being by me duly sworn, did say that they are respectively the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of Said Corporation.  My Commission Expires 672/96						
	My Commission Expires 6/23/96  CHARLES F PEDERSEN NOTARY PUBLIC						
	7	1/2	Mantunovi	•		٠, ٥	
	Loan Number CS305	SF WISCO	myantunovi	L		$\mathcal{M}$	
		THE OF WISCO	<i>1</i> 7.			M.	

## UNOFFICIAL GORTY 2002

## PARCEL 1:

THAT PART OF THE MORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 11. TOWNSHIP 41 NORTH, RANGE 13. EACT OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF RESUBDIVISION OF EULEN' LOTS IN BLOCKS 1 TO 6 INCLUSIVE, TOWNSHER WITH A PORTION OF VACATED HARRISON STREET, ALL IN ARTHUR T. MC INTOSH AND COMPANY'S CENTRALWOOD ADDITION TO EVANSTON, SAID LLAT BEING RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN PLAT WOOK 140, PAGE 44 LYING NORTH OF THE NORTH LINE OF HARRISON STREET AND EAST C? I'M WEST LINE OF LOT 38 IN BLOCK 2 OF SAID RESUBDIVISION PRODUCED SOUTH TO THE MORTH LINE OF HARRISON STREET, SOUTH OF THE SOUTH LINE OF SAID LOT 38 AND WE'T OF THE EAST LINE OF SAID LOT 38 PRODUCED SOUTH TO THE MORTH LINE OF HARRISON STREET, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF LOT 38 IN BLOCK 2 IN RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6 INCLUSIVE, TOGETHER WITH A PORTION OF HARRISON STREET ALL IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 MORTH, BANGE 13, EAST OF THE DYING PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LOTE OF SAID LOT 38, WHICH POINT IS 2.17 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 38, TO A POINT ON THE WEST LINE OF SAID LOT 38, WHICH POINT IS 4.73 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 38, ALL IN COOK COUNTY, ILLINOIS.

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