

770584JNA  
Illinois Satisfaction:

After Recording Mail to:  
Jadwiga Horzycka  
1100 N. Hermitage Avenue  
Chicago, IL 60622  
LOAN #\_16-51002312

Above Space for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS.

That Guaranty Home Equity of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto JADWIGA HORZYCKA, a single person heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the April 15, 1997 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 97279323 to the premises therein described, situated in the County of Cook state of Illinois, as follows, to wit:

Tax key No: 17-06-405-020 See Attached Legal  
Property Address: 1100 N. Hermitage Chicago, IL 60622

2

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this February 3, 1998.

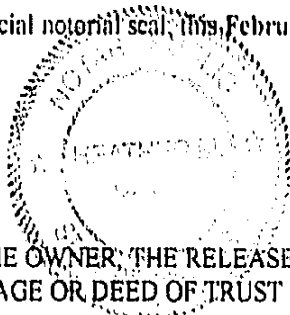
Guaranty Home Equity

Armando Castillo, Vice President

State of Wisconsin }ss.  
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this February 3, 1998.



Heather M. Dowd

My Commission Expires 6-6-99

Prepared by: Arlene Tickner

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE EAST 53.16 FEET OF LOT 19 IN FRICKE AND DOSE'S  
SUBDIVISION OF BLOCK 4 IN JOHNSTON'S SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office