GEORGE E. COLE® LEGAL FORMS

No. 835 JANUARY 1996 5941/0108 30 001 1998-02-23 14:34:17 Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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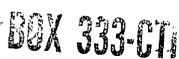
Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS
BANKING CORPORATION of the country of COOK and state of ILLINOI for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, dohereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
GEORGE P. KLIMAITIS AND HELEN T. KLIMAITIS, HIS WITE AS JOINT TENANTS
(NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsveyer
may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of
MARCH . 19 97 , and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in bookof records, on page, as document No. 97 217000, to the premises
therein described as follows, situated in the County of, in State
of Illinois, to wit:

LOT 13 IN EAGLE RIDGE ESTATES UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, R ANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.



98143005 mber(s): 27-3)

11008 cm

11008 cm ADDRESS OF PROPERTY: MAIL TO: Markelo OAK-LAWN; IL-80453-2504-4944 W. 95TH-ST. CHICAGO TITLE & TRUST CO. 7549 W. 63RD ST. ORLAND PARK, IL 60462 11008 GARRETT DR KLIMAITIS, GEORGE AND HARRIS BANK ARGO KLIMAITIS, HELEN SUMMIT, II, 60501 RELEASE DEED By Corporation GEORGE E. COLE* LEGAL FORMS TO

Permanent Real Estate Index Number(s):	27-3/-104-012		
Address(es) of premises:110	08 GARRETT DR., OR	LAND PARK, IL 6046	2
Witness hand and seal _	this <u>8TH</u> day of	JANUARY	<u> 1998</u>
LARRY KRECZMER, PRES			(SEAL)
A.P. FIORENTINO, SEC	RETARY	ر معمون ور کار ا	
This instrument was prepared by PERSIC	O HARRIS BANK ARGO (Name and Address)		SUMMIT, IL
STATE OFILLINOS		6/4/	
COUNTY OFCOOK	SS.	Tis	
I,THE_UNDERSIG	NED,	C	a notary public
in and for the said County, in the State aforesaid,	•		
personally known to me to be the			<u>Q</u>
aN ILLINOIS BANKING	corporation, andA.P.	FIORENTINO	, personally
known to me to be the	Secretary of said	d corporation, and personally know	n to me to be the
same persons whose names are subscribed to	the foregoing instrument, appea	ared before me this day in pers	on and severally
acknowledged that as such Preside	ent and Secretary	, they signed and delivered the said	d instrument and
caused the corporate seal of said corporation to be said corporation, as their free and voluntary act, therein set forth.	and as the free and voluntary	act of said corporation, for the u	ECTORS of ses and purposes
Given under my hand and official seal this	BTH day of	JANUARY 19 98	
	1 Valenty James	OFFICIAL SEAL	~
		Notary Public SEAL". Deborah L. Arends	}
	Commission expires	Notary Public, State of Illine My Commission Expires 9-19-20	
		على العربي العربي العربي العربي العربي العربي العربية العربية العربية العربية العربية العربية العربية	

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