GEORGE E. COLE®

No. 213-REC August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS The

Took County Recorder 28 001/51

Above Space for Recorder's use only

INTUERSTTY NATIONAL BANK OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MITOW ADDITION DI THESE IN	CLOBITIO, THE	MATATIVE LY 140	Trotech Orace Of	CHICAGO,
of Chicago of the County of	Cook	Zad State of	Illinois	, do hereby
CERTIFY that a certain <u>deed</u>				
Ramesh C. Tripathi and Benda	Tripathi	UNIVERS 17.4	NATIONAL BANK	, and recorded
as document No. <u>89409216</u>	in:8888k		at 'parges'	in the office of
Recorder of Deeds of Cook		County, in the	State of Illinois	is, with the
notes accompanying it, fully paid, satisfie Legal Description of premises: ATTACHED AS EXHI			TITLE GEA TO VI SHURE THOOHTS, IL	₹₩₹¥ €Ω04
Permanent Real Estate Index Number(s):	20-14-205-03	33-0000		
Address(es) of premises: 5545 Sout is, with the note or notes accompanying it				·
Witness hand	and seal	<u></u>	2th day of tel	Mary 1998.
			Corresident M. alkul E. 3	(SEAL)
		Vi	ce Preside	

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STATE OF	ILLINOIS	
COUNTY OF	COOK	
		I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that above named Vice Presidents of UNIVERSITY NATIONAL BANK
	D	personally known to me to be the same person whose name
OFFIC ARTHUM NOTARY PUBLIC MY COMMISSION	RR NAVED	Given under my hand and official seal, this 2th day of 7252mn 19_98. Notary Public Commission expires 57 25, 1956
This instrument was	s prepared by	Arthur R. Nayer, 10 N. Clark Street, Suite 2300, Chicago, II. 60602 (Nam' and Address)
		County
		C'A'S OFFICE
		Co

RIDER - LEGAL DESCRIPTION

THE NORTH 20.167 FEET OF THAT PART OF LOT 23 LYING SOUTH OF PARCEL 1: A LINE DRAWN PERPENDICULAR TO WEST LINE OF SAID LOT THROUGH A POINT ON SAID WEST LINE 296.170 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, PARCEL 2: SAID EASEMENTS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT The state of the s 19163651, ALL IN COOK CCUNTY, ILLINOIS.

20-14-205-033

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