

Prepared By

0948/00:11 30 001 1998-02-24 08:13:13
Cook County Recorder 22.50

SHILMAN YUAN
234 WEST CERMAK
CHICAGO, ILLINOIS 60616

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
234 WEST CERMAK
CHICAGO
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 671 210

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated FEBRUARY 13, 1998
executed by DINGZHONG YE AND
YOUGEN WANG, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 234 WEST CERMAK
CHICAGO, ILLINOIS 60616

REPUBLIC TITLE COMPANY
1000 W. SHURE
ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____
No. _____, COOK County Records, State of ILLINOIS as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 5545 SOUTH HARPER, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY

MORTGAGE COMPANY, INC.

On FEBRUARY 13, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Shilman Yuan
known to me to be the Manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Du Page County,
My Commission Expires 3-31-2001

By: Shilman Yuan
Its: Manager

By:
Its:

Witness:

OFFICIAL SEAL
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20-14-205-033

Property of Cook County Clerk

PARCEL 1: THE NORTH 20.167 FEET OF THAT PART OF LOT 23 LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO WEST LINE OF SAID LOT THROUGH A POINT ON SAID WEST LINE 296.170 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437;

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, SAID EASEMENTS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19163651, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION