UNOFFICIAL COP\$6143365 Fage 1 of 5948/0066 30 001 1998-00-24 11:32:07 Cook County Recorder

Prepared by: CHICAGO BANCORP, INC.

> 1640 NORTH WELLS, #105 CHICAGO, ILLINOIS 60614

LOAN NO. 11112046

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and that certain Mortgage dated FEBRUARY 20, 1998 executed by

MICHAEL J. BLANKSTEIN AND JENNIFER L. DRESSLER, HUSBAND AND

WIFE

to CHICAGO BANCORP, INC.

a corporation or an'zed under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS

and recorded in O.R.Buok State of ILLINOIS

COOK described hereinafter as follows County Records

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF PIN # 14-29-203-021-0000

Commonly known as 3103 N. KENMORE UNIT 2 CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF the undersigned Assignor has executed this Corporate Assignment of Mortgage on FEBRUARY 20, 1998

CHICAGO MANCORD, INC.

Thre President

STATE OF ILLINOIS

COUNTY OF COOK

FEBRUARY 20, 1998 before me, the undersigned, A Notary Public in and for said County and State personally appeared Warren P. Momas S

known to me to be the Wice President

known to me to be Secretary Lauva Wetter of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a

resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

OSB-104 (03/96)

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PARCEL 1:

UNIT 3103-2 IN THE KENMORE/BARRY CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 25 AND 26 IN LINDENMANN'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

KHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 97.08102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE AS DEL THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER SL-18 ASSIGNED TO UNIT 3103-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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