

UNOFFICIAL COPY 58144675

COOK COUNTY RECORDER 44.00

WHEN RECORDED MAIL TO:

Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, Texas 75225

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

FLEET MORTGAGE CORPORATION

1945 W. PALMETTO STREET, FLORENCE MALL, FLORENCE, SOUTH CAROLINA 29501

Beneficial interest under that certain Deed Of Trust dated AUGUST 8, 1997

executed by MOISES C. GARCIA AND MARIA CARMEN GARCIA, HUSBAND AND WIFE

to [blank], Trustee

and recorded [blank], as document No. [blank], In Book [blank], Page [blank]

of Official Records in the office of the County Recorder of COOK
describing land therein as:

LOT 27 AND THE SOUTH HALF OF LOT 5 IN BLOCK 2 IN WINKELMAN'S SUBDIVISION OF PART OF
BLOCK 2 AND BLOCK 11 IN SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PROPERTY ADDRESS: 1915 NORTH SPAULDING, CHICAGO, ILLINOIS 60647

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Mtg. 97597957, 8-15-97
PIN # 13-35-404-022

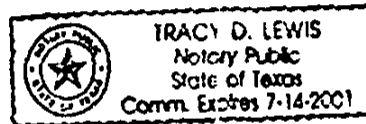
MALONE MORTGAGE COMPANY AMERICA, LTD.
BY: MALONE MORTGAGE COMPANY

BY: [Signature]
GLORIA BROWN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS }
} SS.
COUNTY OF DALLAS }

On AUGUST 25, 1997 before me,

TRACY D. LEWIS, personally appeared
GLORIA BROWN, ASSISTANT VICE PRESIDENT,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he /she /they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Signature: [Signature of Tracy D. Lewis]
LOAN #: 510441

(This area for official notarial seal)

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P-1
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