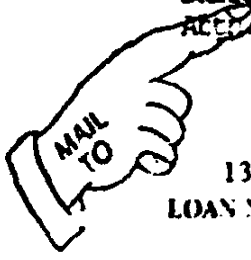


Prepared by William H. Peirson  
4400 Alpha Road, Dallas, Texas 75244-4516

WHEN RECORDED MAIL TO:  
Associates National Mortgage Corp.  
P.O. Box 226586  
Dallas, TX 75222-6586  
REC'D Doc Follow Up (7D)



CORPORATION ASSIGNMENT OF MORTGAGE

13766  
LOAN NO: 3425535

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS, 3333 North Mayfair Road, #306, Milwaukee, WI 53222 all beneficial interest under that certain mortgage dated November 26, 1997 executed by Burton L. Rubenstein, a single person

Borrower to Associates National Mortgage Corporation

Lender, and recorded as Instrument No. 977922577 on 12-9-97 in book \_\_\_\_\_ page \_\_\_\_\_ of Official Records in the County Recorder's office of Cook County, State of Illinois

describing land therein as:  
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

S.Y  
P.3  
H.-  
M.V  
N.H

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Dated December 5, 1997

ASSOCIATES NATIONAL MORTGAGE CORPORATION

THE STATE OF TEXAS §  
  §  
COUNTY OF DALLAS §

By: *Rita G. Mead*  
Rita G. Mead, Assistant Vice President

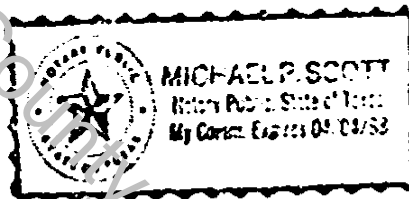
By: *Ella E. Burgess*  
Ella E. Burgess, Assistant Secretary

The foregoing instrument was acknowledged before me on this 5th day of December, 1997 by

Rita G. Mead, Assistant Vice President and Ella E. Burgess, Assistant Secretary of ASSOCIATES NATIONAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of said corporation.

Witness my hand and official seal

Signature *Michael P. Scott*  
Notary Public



My commission expires: \_\_\_\_\_

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UNOFFICIAL COPY 93144707

Loan No.: 3425535

Ruberstein

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION  
UNIT 406 IN PEORIA LOFTS CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 39 IN CARPENTER'S ADDITION TO  
CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION  
8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93822476, AS  
AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-08-440-023-1024

Cook County Clerk's Office

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