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Cook County Recorder

Loan #IL-42-8217

Prepared by and after recording, mail to: Howard Hanna l'inanciai Servix es, Inc. 119 Gamass Drive Pittsburgh, PA : 5238



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-42-8217

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest o has signed in and to that certain Real Estate Mortgage dated **NOVEMBER 25, 1997**

, Exercised by JOHN E. & DEBORAH D. HOLLICK

To HOWARD EANNA FINANCIAL SERVICES, INC. A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, And recorded as Document No. 97900468 PITTSBURGH, PA 15238 described hereinafter CICK County Recurder of Deeds, State of LINOIS as follows:

P.I.N.: 62-15 414-05

Commonly known as: 276 S. ELM, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF AULEGHENY

On 11/25/97 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENES A PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that 'he seal affixed to said instrument was Signed and sealed on behalf of said comoration pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

MANAGER

Notary Publ

Lecture obach My commission Expires

Norma Sea Gertico B Barter Notary Public Other the Alesten, C My Commission Entires Nov. 24, 2000

Its: INVESTOR RELATIONS

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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK ATTN: SERVICING 140 LISBON STREET LEWISTON, ME 04240

> FROM: HOWARD HANNA FINA VCLAL SERVICES, INC.

TO:
PEOPLES HERITAGE SAVENCS BANK

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PERILANENT INDEX NUMBER: 02-22-114-015

LOT 4 IN BLOCK 5 IN A.T. MCINTOSH AND COMPALY'S NORTHWEST ACRES UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST LINE SECTION 22, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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