Cook County Federder

23.50

Prepared by and return to: Renee Faber (612) 244-1423 First Trust National Association **MLA Services** 180 E. Fifth Street, SPFTM205 St. Paul, MN 55101

S:\SHDATA\GLNPRIOR.D8F

Pool Number: Loan Number: NOPOOL 2968356

Previous Loan Number:

This Space Reserved for Recording Information

COFRECTIVE ASSIGNMENT OF MORTGAGE/DEED OF TRUST Corrective Assignment to correct chain of title.

For value received, Knutson Mortgage Corporation a Delaware corporation, with its principal place of business at 3001 Metro Drive, Suite 400, Bloomington, MN 35475, hereby sells, assigns, and transfers to:

Gundal : Federal Bank, F.S.B. 1100 Frances Court, Glendale, CA 91201

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

04/97/93

GU: A M. SALAYO, MARRIED ORIGINAL BORROWER:

ORIGINAL BENEFICIARY: THE FIRST NATIONAL MORTGAGE EXCHANGE, INC.

COUNTY:

CODK

STATE: IL

RECORDING DATE: DOCUMENT NUMBER: 04/19/93 93188233

300X: PAGE:

COMMON ADDRESS:

5701 N SHERIDAN, UNIT 26N, CHICAGO, IL 69569

14-05-407-017-1348

NO CCRPORATE SEAL

Knutsun Mortgage Corporation a Delayrary corporation

Date: March 17, 1997

Theresa Hildebrandt Assistant Vice President

State of Minnesota ISS County of Ramsey)

On this 17th day of March, 1397, before me, a Notary Public, appeared Theresa Hildebrandt, who being by the known and duly sworn did state that she is the Assistant Vice President of Knutson Mortgage Corporation, a Delaware corporation that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Theresa Hildebrandt, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seaf affixed to the foregoing instrument is the seal of the said corporation.

Notary Public

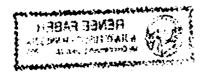






UNOFFICIAL COPY

Property of Coot County Clerk's Office



UNOFFICIAL COPM 44733

STATE: COUNTY: IL COOK

Pool Number:

NOPOOL

LOANIDP: LOANID:

2968354

Legal Description: LOTS 19 TO 23, BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK ALL IN THE EAST FRACTIONAL 56 OF SECTION 5, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office