## UNOFFICIAL COPY144831

Loss lounty Recorder

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PREPARED BY & WHEN RECORDED MAIL TO: 1/2 RITA JACKSÓN FIRST NATIONHIDE MORTGAGE CORP DEPT. 1020. PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 577-05305073

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION the payment and full satisfaction of all indebtedness secured by that certain Mortyage described below, the undersigned, being the present legal owner of said indebtedmess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MICHAEL B. SHIFFMAN AND ARLYNE S. SHIFFMAN, HIS HIFE Borrower:

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: June

14. 1972

Date Recorded : June Alf

23, 1972 NÁ

21949939 Document:

Volume: NA

Book :

Microfilm: NA

Tax ID: SEE SCH A

legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7871 N NORDICA AVENUE

. HILES

IL 60648

and recorded in the records of COOK

County, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on February 5, 1998

FIRST NATIONHIDE HORTGAGE CORPORATION

JUNE 6.

PAULA A. BARON REAL ESTATE OFFICER

### UNOFFICIAL COPY 44851

STATE OF MARYLAND ) ss COUNTY OF FREDERICK )

On this February 5, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC PUBLIC

WITNESS My hand and official seal.

JANE EXTER , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

#### SCHEDULE "A"

PERMANENT TAX NOS. 10-30-125-086 / 10-30-125-088

PARCEL 1: 1/2 SOUTH 27.33 FEET OF THE NORTH 107.33 FEET OF THE EAST 81.0 FEET OF LOT 5 1/2 LAHRENCE HOOD GARDENS A SUBDIVISION IN THE NORTH HEST QUARTER OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED ONE SIXTEENTH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 5.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION FOR COVENANTS AND RESTRICTIONS FOR LAHRENCEHOOD GARDENS TOHNHOUSE PROJECT DATED FEBRUARY 14, 1962 AND RECORDED FEBRUARY 15, 1962 AS DOCUMENT 18402993 MADE BY FOREST VIEW HOMES, 2NC. AND BY PLAT OF SUBDIVISION RECORDED JULY 31, 1961 AS DOCUMENT 18232529 FOR INGRESS AND EGRESS.

Arlyne ZHAAman 1847 Kordica Eiles IIL LOTH

LOAM: 000005305073 DOC: RL POOL:

ACQ ID: SELLER #: 0095036559

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Property of Coot County Clerk's Office