

UNOFFICIAL COPY

99144886

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:
FEDERAL HOME LOAN MORTGAGE CORPORATION, 2001 JEFFERSON DAVIS HWY,
P.O. BOX 2408, ARLINGTON, VA 2202, DOES HEREBY CERTIFY THAT:

On JULY 18, 1991, ANOTHONY MAZZONE, SINGLE PERSON AND PATRICIA L. KULKA, A SINGLE PERSON, executed and delivered to BRIAN FINANCIAL SERVICES, INC. a Mortgage which was filed for record on the 26 day of JULY, 19 91, in the Office of the Recorded of COOK County, ILLINOIS and therein recorded -91-375231
BRIAN FINANCIAL SERVICES, INC. ASSIGNED MORTGAGE TO FIRST AMERICAN MORTGAGE CORPORATION 7-18-91; RECORDED ON 7-26-91 -91-375231

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States is now the owner and holder of the aforesaid Mortgage, and all of the indebtedness secured thereby, through an instrument of assignment executed by FIRST AMERICAN MORTGAGE CORPORATION to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated the 26 day of JULY, 19 91, and now of record in the Office of the Recorded of COOK County, ILLINOIS.

RECORDED ON _____ IN _____
In consideration of the full payment of all indebtedness mentioned in, and secured by, the aforesaid Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORATION hereby releases from the lien of said Mortgage all of the properties described therein and encumbered thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed in its name on this 7TH day of MARCH, 19 94, by its duly authorized OFFICERS

FIRST COMMERCIAL MORTGAGE COMPANY
By Power of Attorney For
FEDERAL HOME LOAN MORTGAGE CORPORATION
Judy Hathcock
JUDY HATHCOCK
VICE PRESIDENT

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

ATTENTY:
Bill G. Mauldin
BILL G. MAULDIN, SECRETARY
STATE OF ARKANSAS

COUNTY OF PULASKI

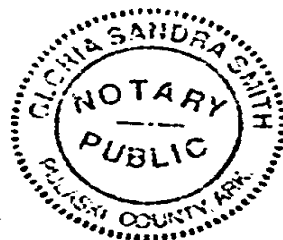
On this 7TH day of MARCH, 19 94, before me, commissioned, qualified, and acting, within and for said County and State, appeared in person the within named JUDY HATHCOCK and BILL G. MAULDIN, to me personally well known, who stated that they were VICE PRESIDENT and SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7TH day of MARCH, 19 94.

Gloria Sandra Smith
Notary Public GLORIA SANDRA SMITH
in and for Pulaski County, Arkansas
My Commission Expires OCTOBER 27, 2003

This instrument was prepared by
FIRST COMMERCIAL MORTGAGE COMPANY
By Power of Attorney For
FEDERAL HOME LOAN MORTGAGE CORPORATION

Judy Hathcock
JUDY HATHCOCK
VICE PRESIDENT



2A
DW

Prepared By: First Commercial Mortgage
P.O. Box 426
Little Rock AK 72203

Box 211
1661031

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Lot 18 in Block 12 in FELLERBORN + KLIDE'S IRVINGWOOD
SUB. BNG A SUB OF THE WH NE in 23-40-12 ETPIN
IN COOK COUNTY ILLINOIS

PIN# 12-23-216-038

CLK/2: 3706 N. PONTIAC Chicago IL 60634

Property of Cook County Clerk's Office