

# UNOFFICIAL COPY

98144282

Page 1 of 3

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Cook County Recorder 25.50

42278205# 3D, 4

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This form was prepared by: *file to -* NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 809031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5207 NORTH HARLEM, CHICAGO, IL 60668  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60516  
a certain Mortgage dated FEBRUARY 18, 1998, made and executed by  
JACEK KUCHARSKI, MARIA KUCHARSKI, HUSBAND AND WIFE

to and in favor of SONNE FINANCIAL CORP.  
property situated in  
of Illinois:

98144281  
upon the following described  
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

(Parcel ID#: 13-17-415-025-0000)

Property Address: 4146 NORTH MONITOR AVENUE, CHICAGO, IL 60834

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THOUSAND FIVE

HUNDRED AND 00/100

(\$ 130,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (0000)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

SONNE FINANCIAL CORP.

(Assignor)

\_\_\_\_\_  
Witness

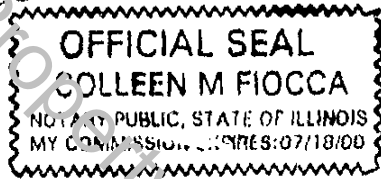
By:

*[Handwritten Signature]*  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Attest

Seal:

*Colleen M. Fiocca*



PROPERTY of Cook County Clerk's Office

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LOT 5 IN BLOCK 10 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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