

RECORDED

RECORD AND RETURN TO:  
Eastern Mortgage Services, Inc.  
2655 Interplex Drive  
Trevose, PA 19053



ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

PHLMC #: 717435011      EMS #: 69100067      POOL #: C00524A  
NBMC #: 2001091228      NAME: ZIMMERMAN

KNOW ALL MEN BY THESE PRESENTS, that Eastern Mortgage Services, Inc., a Corporation existing under the laws of the Commonwealth of Pennsylvania, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to

NATIONSBANC MORTGAGE CORPORATION  
205 PARK CLUB LANE  
BUFFALO, NY 14231-9000

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: May 12, 1997  
Amount: 125,000.00  
Executed By: DEBORAH B. ZIMMERMAN

Recorded Date: 05/22/97  
Book: N/A      Volume      Page: N/A  
Address: 1616 WEST TOWHY PARK RIDGE, IL 60068      Doc. # 97-363207  
Describing land therein as follows:  
City/Town of PARK RIDGE      County of COOK

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: July 16, 1997      EASTERN MORTGAGE SERVICES, INC.  
2655 INTERPLEX DRIVE  
TREVOSE, PA 19053

Witnessed by: *Sandra Gallagher*

I hereby certify the address of the within named Assignee to be:  
205 PARK CLUB LANE  
BUFFALO, NY 14231-9000

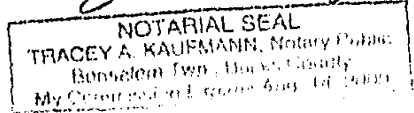
By: *[Signature]*  
B. Oney  
Vice President  
*[Signature]*  
S. Mitchell  
Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF BUCKS

On July 16, 1997, before me, the undersigned, a Notary Public in and for said state and county, personally appeared

B. Jack and S. Mitchell personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

*Tracey A Kaufmann*  
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Eastern Mortgage Services, Inc  
2655 Interplex Drive  
Trevose, PA 19053

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PARK RIDGE, IL 60058 Doc. # 97-363207

Describing land therein as follows:  
City/Town of PARK RIDGE County of COOK

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: July 16, 1997 EASTERN MORTGAGE SERVICES, INC.  
2655 INTERPLEX DRIVE  
TREVOSE, PA 19053

Witnessed by: *Andrea Gallagher*

I hereby certify the address of the within named Assignee to be:  
205 PARK CLUB LANE  
BUFFALO, NY 14231-9000

By: *B. Jaek*  
B. Jaek  
Vice President  
*S. Mitchell*  
S. Mitchell  
Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF BUCKS

On July 16, 1997, before me, the undersigned, a Notary Public in and for said state and county, personally appeared B. Jaek and S. Mitchell

personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

*Tracey A Kaufmann*  
Notary Public

NOTARIAL SEAL  
TRACEY A KAUFMANN, Notary Public  
Bondsman Exp. 12/31/2001  
My Commission Expires Dec 31, 2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY

GEORGE E. COLE  
LEGAL FORMS

69100067

Warranty Deed  
Individual to Individual

TO

The West 3/5 of Lot 25, all of Lot 26 and the East 1/5 of Lot 27, together with the South 1/2 of the vacated alley lying North of and adjoining said property, in Block 3 in Aldine Addition to Park Ridge, being a subdivision of the East 20 acres of the Southeast 1/4 of the Southeast 1/4 excepting and reserving out of said premises a Lot 90 by 300 feet in the Southeast corner of said 20 acres of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James R. Gassen Jr. and Maureen S. Droessler, his wife,

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that th ey sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4/29 <sup>1998</sup> day of May 1997  
Commission expires 4/29 1998  
[Signature]  
NOTARY PUBLIC

This instrument was prepared by Kathleen Widuch 208 Wisner Park Ridge, IL 60068  
(Name and Address)

MAIL TO: GARY M. ZIMMERMAN ESQ.  
(Name)  
301 Grand Blvd.  
(Address)  
Park Ridge IL 60068  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
DEBORAH B. ZIMMERMAN  
(Name)  
1615 W Touhy  
(Address)  
Park Ridge IL 60068  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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