

UNOFFICIAL COPY

98145615



DEPT-01 RECORDING \$25
 T#0009 TRAN 1454 02/24/98 09:55:0
 \$8994 CG *-98-14561
 COOK COUNTY RECORDER

When Recorded Return Original To:
 Final Documents
 Chase Manhattan Mortgage Corp.
 1500 N. 19th Street, 2nd Floor
 Monroe, LA 71201

Loan Number: 1583082660

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Exchange

whose address is 217 S. Main Street Lombard, IL, 60148 98145614

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of February 13, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on FEB 24 1998
in the State of

ASSIGNMENT OF MORTGAGE
C-7034.LT (3/96) (Replaces rev. 6/95)

98145615

Intercounty Unit 5101515 IN FINN

UNOFFICIAL COPY

ORIGINAL MORTGAGOR(s):

Marlene O. Green

ORIGINAL MORT. AMOUNT: \$295,800

PARCEL ID# 20-13-329-022

PROPERTY ADDRESS: 5478 S. Greenwood Avenue, Chicago, IL 60615

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 2/13/98

[Signature]
Signature of Officer

Joe Quiroz, Vice President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF Cook

On 2/13/98
personally appeared

, before me, the undersigned, a Notary Public for said County and State.

Joe Quiroz, Vice President

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Mortgage Exchange and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Janice M. Tillman

Notary:
My Commission Expires 7-18-01
Prepared by:

"OFFICIAL SEAL"
JANICE M. TILLMAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires July 18, 2001

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

98145615

LEGAL: LOT 9 IN BLOCK 19 IN EGANDALE, A SUBDIVISION OF THE EAST
118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

ADDRESS: 5478 S GREENWOOD AVE.
CHICAGO, IL 60615

PIN: 20-11-329-022-0000

Property of Cook County Clerk's Office

98145615

UNOFFICIAL COPY

Property of Cook County Clerk's Office