

Prepared by:

98145751

Laurie Anderson  
1701 East Woodfield Road-Suite 850  
Schaumburg, Illinois 60173

and When Recorded Mail To

POWER MORTGAGE  
1701 East Woodfield Road-Suite 850  
Schaumburg  
Illinois 60173

DEPT-D1 RECORDING \$2  
T:0009 TRAN 1454 02/24/98 11:21:  
#9131 CG \*-98-1457  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97M37-53

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 1998  
executed by DAVID O. NICHOLSON AND  
ANN MARIE NICHOLSON, HUSBAND AND WIFE  
to POWER MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1701 EAST WOODFIELD ROAD-SUITE 850  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. 98145750, page(s) as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 318 EVERGREEN COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

POWER MORTGAGE

On FEBRUARY 20, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

J. Darwin Johnson

known to me to be the Vice-President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

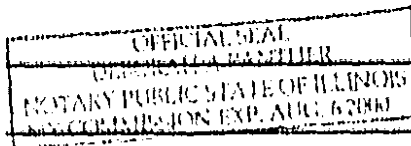
Notary Public *[Signature]*  
Cook County,

My Commission Expires August 6, 2000

*[Signature]*  
By: J. Darwin Johnson  
Its: Vice-President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

mut # 1777

51509877

insurancowork

98145751

UNOFFICIAL COPY

REV. 03/03/71 DPS 049

07-22-310-001

Property of Cook County Clerk's Office

98145751

LOT 290 IN TIMBERCREST WOODS UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21 AND THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION