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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L. Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E. Washington St., IN1-1040
Indianapolis, IN 46204



98146533

6209140
JAMES R KENNEDY
Crt / Euc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES R KENNEDY CYNTHIA L SHEAHAN-KENNEDY

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated November 18th, 1993, calling for the original principal sum of _____
ONE HUNDRED SIXTY SEVEN THOUSAND FOUR HUNDRED DOLLARS
AND 00/100 dollars
(\$ 167,400.00), and recorded in Mortgage Record _____, page _____
and or Instrument # 93969817, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 10-32-301-004

Commonly known as: 6749 CALDWELL, N
CHICAGO, IL 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of January, 1998.

By [Signature]
DEANNA I. BROOKS
18 LOAN ADMINISTRATION OFFICER

By [Signature] BANC ONE MORTGAGE CORPORATION
DANIEL A. WISLEY
18 VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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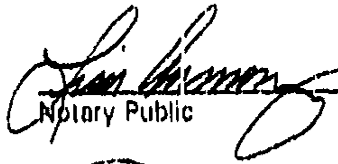
6209140
JAMES R. KENNEDY

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January,
19 98, personally appeared DANIEL A. WISLEY and
DEANNA L. BROOKS, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER _____ respectively, of

BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public



LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES FEB. 5, 2001

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CHICAGO TITLE INSURANCE COMPANY
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LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007176092 SK

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 154 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION; BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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