

Prepared by and after recording mail to:

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Illinois
County of Cook

Loan #: 600601044
Index: 19385
JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JUDITH L. VALES
Original Mortgagee:	FIRST HOME MORTGAGE CORPORATION
Original Loan Amount:	\$170,000.00
Property Address:	1507 WEST ROANOKE, ARLINGTON HEIGHTS, IL 60004
Date of DOT:	12/6/96
Date Recorded:	12/9/96
Doc. / Inst. No:	96929365
PIN:	03-18-107-016-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of January 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert Marshall
Vice President



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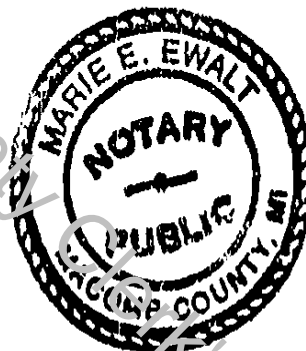
STATE OF Michigan
COUNTY OF Oakland

On this the 20th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 19385

State: IL

Loan#: 600601044

County: Cook

Borrower: JUDITH L. VALES

Job# : 406_9801

LOT 287 IN CRENDRIER IN THE VILLAGE GREEN UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4 ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 AND RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 AND SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-18-107-016-0000

1/20/98

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