UNOFFICIAL COPSY46677

RELEASE OF MORTGAGI OR TRUST DEED (ILLINOIS)

5967/0063-81-001-1998-60-24-13₁01₁06 Cook County Recorder - 23,50

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.
Loan #8900395/HURLEY

Above Space For Recorder's Use Only

JANCE MUNIC

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MCGTGAGE COMPANY of the County of COOK and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 2TH day of AUGUST, 1997 made by WMC MORTGAGE CORP, to DONALD F, HURLEY and recorded as document No 27601147 in book ---- at page ---- in the office of the County Recorder of COOK County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 23-36-109-001

Address of premises: 12755 PONDEROSA DRIVE PALOS HEICATS, IL 60463

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 1911 day of JANUARY, 1998

RETURN TO: Wheatland Title 39 Mill Street Montgomery, IL 60538

HC97CO-2767

SENE PULL ORDER CREDIT CORPORATION
By: Beverly our Allen, Vice President

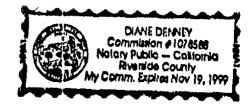
STATE OF CALIFORNIA COUNTY OF ORANGE

On JANUARY 1974, 1998 before me, Dinne Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Deane Senny (See

Diane Denney



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Property of Cook County Clerk's Office

11/18/1997

Fidelity National Title Insurance Company of New York - SCHEDULE A CONTINUED -

WTG File No. : RC97CO-2767

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Effective Date: November 5, 1997

LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 OF PALOS PINES, UNIT NO. 1, BEING A SUB-DIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 23-36-109-001-0000

DAX NUM.

CONTROL

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