

MECHANIC'S LIEN:  
NOTICE & CLAIM

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

DOUGLAS IRON WORKS, INC.  
CLAIMANT

-VS-

Sherman Health Systems  
LAMP INCORPORATED  
DEFENDANT

The claimant, DOUGLAS IRON WORKS, INC. of Barrington County of LAKE, State of Illinois, hereby files a notice and claim for lien against LAMP INCORPORATED contractor of P.O. Box 865 460 N. Grove Avenue Attn: Earl W. Camp Elgin, State of Illinois and Sherman Health Systems Elgin Illinois (hereinafter referred to as "owner(s)") and (hereinafter referred to as "lender(s)") and states:

That on July 7, 1997, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)  
Sherman Health Resource Center Phase 4 Cardiac Rehabilitation 1019 E. Chicago Street, Elgin, Illinois:

A/K/A: (SEE ATTACHED LEGAL DESCRIPTION)

A/K/A: Tax # 06-18-401-025

and LAMP INCORPORATED was the owner's contractor for the improvement thereof. That on July 7, 1997, said contractor made a subcontract with the claimant to provide rails, stairs, structural steel and roof frames for and in said improvement, and that on November 4, 1997 the claimant completed thereunder all that was required to be done by said contract.



Box 10

The following amounts are due on said contract:

Contract Balance	\$41,250.00
Extras	\$6,300.00
Total Balance Due.....	\$47,550.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Forty-seven Thousand Five Hundred Fifty an 00/100ths (\$47,550.00) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

DOUGLAS IRON WORKS, INC.

JR/GDS

BY:

*Kris Douglas*  
Corporate Secretary

Prepared By:  
DOUGLAS IRON WORKS, INC.  
28W019 Industrial Avenue  
Barrington, Illinois 60010

VERIFICATION

State of Illinois

County of LAKE

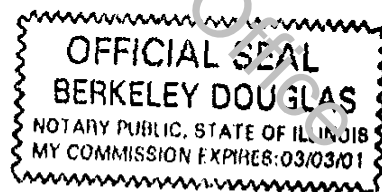
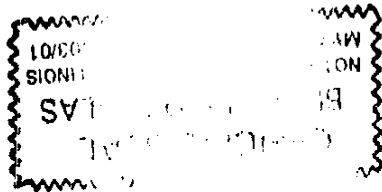
*Kris Douglas* CORPORATE SECRETARY

The affiant, ~~Tom Douglas~~, being first duly sworn, on oath deposes and says that he/she is ~~President~~ of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X *Kris Douglas*  
Corporate Secretary

Subscribed and sworn to before me this February 2, 1998.

*Berkeley Douglas*  
Notary Public Signature



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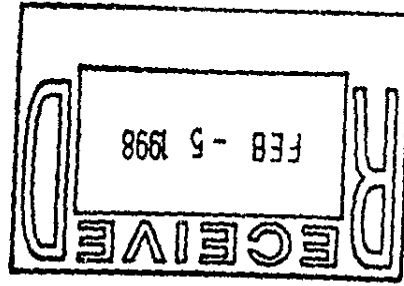
Property of Cook County Clerk's Office

THAT PART OF LOT 8 OF THE PLAT OF THE COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LOTS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 19 WITH THE WESTERLY LINE OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 8, A DISTANCE OF 150.00 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 19, A DISTANCE OF 150.00 FEET FOR THE POINT OF BEGINNING; THENCE NORTHEASTERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 8, A DISTANCE OF 50.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 19; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 521.00 FEET; THENCE SOUTHERLY PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 18, AFORESAID, A DISTANCE OF 100.00 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE ROUTE 19, A DISTANCE OF 150.00 FEET; THENCE SOUTHERLY PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 18, AFORESAID, A DISTANCE OF 440.00 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE EXTENDED EASTERLY OF THE SOUTHWEST 1/4 OF SAID SECTION 18, AND PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 618.26 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 306.36 FEET; THENCE NORTHERLY, A DISTANCE OF 100.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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