98146999 (155-170) - 5960 (195) 80 (40) - (155) (40) (40) - 666 (166) 80 (40) (60) (40) (40)

ASSIGNMENT OF NOTE AND MORTGAGE

Page 1 of 3

ACCOUNT: 21003756

STATE OF: IL COUNTY OF: COOK

(LEGAL DESCRIPTION ATTACHED)

For value received: ASSOCIATES FINANCIAL SERVICES COMPNAY, INC. EMERGENT MORTGAGE CORP. hereby sells, assigns, transfers, sets over and conveys to: its successors and assigns, that certain mortgage executed by:

ALVIN L. PERRYMAN AND MARIA PERRYMAY

1121 POWLER AVE EVANSTON IL 60202

Dated: 11/17/97 document: 47/63011 book:

at page: PIN # 10-24-105-026

of the records of the County of: COOK STATE of: IL together with the real property therein described; and also the indebtedness described therein and secured thereby, the note(s) evidencing said indebtedness having this date been TRANSFERRED AND ASSIGNED TO: ASSOCIATES FINANCIAL SERVICES COMPNAY, INC.

together with all the rights, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured; and the said: ASSOCIATES FINANCIAL SERVICES COMPINAY, INC. is hereby subrogated to all rights, powers, privileges, and securities vested in: EMERGENT MORTGAGE CORP. under and by virtue of the aforesaid mortgage.

THE FOLLOWING IS INCORPORATED INTO THIS ASSIGNMENT: (yes/no) NO

NO

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this

DECEMBER 31, 1997

ATTEST

DIANNIE BETCHT

ASST. SECRETARY \cup (TITLE)

BY:

STEVEN R. KLEIN

VICE PRESIDENT (TITLE)

5-4 P-3 N-4 M-4 \$25.50

Page 2 of 3

STATE OF: SCUTH CAPOLINA COUNTY OF: GREENVILL'S

I, SHIRLEY A. HAYES, Notary Public for said County and State, certify that DIANNE BRIGHT and STEVEN R. KLEIN, Asst. Secretary and Vice President respectively, of personally appeared before me this day and acknowledged their signatures as such officers and that by authority duly given and as the acc of the Corporation the foregoing instrument was signed in its name by them.

Witness my hand and official seal, this racember 31, 1997

My Commission Expires: 17/17/

10/03/1999

SHIRLEY A. HAYES

AT L. NOTARY PUBLIC, STATE OF SC AT LARGE

Prepared by:

EMERGENT MORTGAGE CORP.

P.O. BOX 488

GREENVILLE, SC 29605

RETURN TO:

ASSOCIATES FINANCE, INC. 2606 West Dempster, Suite A Des Plaines, IL 60016

Property of Cook County Clerk's Office

Loan No: 21003756

Borrower: ALVIN L. PERRYMAN

Data ID: 701

LEGAL DESCRIPTION

The following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

The North 10 feet of Lot 17 and Lot 18 (except the North 20 feet) in block 5 in Pittner and Son's Third Addition to Evanston in the Northwest 1/4 of Section 24, Township 41 North, Range 13, East of the Dird Principal Meridian, in Cook County, Illinois.

I. D. #10-24-105-026

"Deed Source: Document No. 94332989"

Property of Coot County Clert's Office