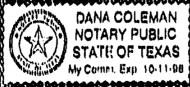
UNOFFICIAL COPY

280001431721

WHEN RECORDED RETURN TO: SUNBELT NATIONAL MORTGAGE 2974 LBJ FREEWAY, 2ND FLOOR DALLAS, TX 75234 98146227 roge to et 5960/0023 5: 001 1998-02 24 16:26:38 Cook County Recorder 3287695

THE STATE OF THE S		
CORPORATION OF ASSIGNMENT	OF MORTGAGE 143721	~~
FOR VALUE RECEIVED, the undersigned hereby grants, assigns a	and transfers to: 4190	
THE FIRST NATIONAL BANK OF CHICA	· · ·	
all beneficial interest under that certain vlortgage datedAUGUST	8, 19 95	
Executed by HOMER D. GREEN AND CHETRYL J. GREEN. HUSBAND	AND WIFE	
recorded as Instrument No. 95 -53/40.5 on 8/1/19, Page, of Official Records in the County Reco	Mortgagee, a 15 , 19 95 , or/in Borders Office of COOK	
County, State of Illinois describing land therein as:		
SEE ATTACHMENT		
TOGETHER with the note or notes therein described or referred to with interest, and all rights accrued or to accrue under said Mortgag		on
SUNBELT NAT	TIONAL MORTGAGE CORPORATION	N
An Thing's Corp		•
By Leo	ege Carel	
GROBGINA By: Only	Y. CARDENAS/ASSISTANT VICE PRESI	.DENT
	BEAVER/ASSISTANT CORP. SECRETAR	ίΥ
STATE OF TEXAS) COUNTY OF DALLAS)		
On this 31ST day of AUGUST 1995 before for the State of Texas, personally appeared GEORGINA V. CARDENAS ASSISTANT VICE PRESIDENT and ASSISTANT CORP.	me the undersigned, Notary Public in une	d
MORTGAGE CORPORATION, personally known to me (or proved	SECRETARY OF SUNBELT NATIONA	L
to be the person(s) whose name is subscribed to the within instrument		,
executed the same in his/her/their authorized capacity, and that by h	nis/her/their signature on the instrument t	"
person(s), or the entity upon behalf of which the person acted, execut	rea tus instrument	1
WITNESS my hand wyk official across cossessor Signatur	re: Dana Columen.	
nighting property in the contract of the contr		

DANA COLEMAN



(Notary Public)

UNOFFICIAL COPY

Property or Coot County Clert's Office



ATTACHMENT FOR ILLINOIS CORPORATION OF ASSIGNMENT OF MORTGAGE

LEGAL:

LOT 22 IN BLOCK 2 IN P.W. HART; S SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SEDTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office PROPERTY ADDRESS: 31 SOUTH 18TH AVENUE

TAX ID #: 15-10-120-008-0000

m

Property of Cook County Clerk's Office